

# וְיָחִי

יַעֲקֹב asked יוֹסֵף to do "חֶסֶד וְאֱמֶת" (kindness and truth)--not to bury him in מִצְרַיִם. Rashi teaches us that a kindness that people do for a person who died, is a "חֶסֶד שֶׁל אֱמֶת"- a kindness of truth, because it is not a kindness

where one expects to get any benefit from the person who died.

When you help or go out of your way to do a favor for someone, do you expect them to help you or do you a favor for you at a later time? Do they really owe you one? Does it mean only doing a favor if it's easy to do? When was the last time you did a חֶסֶד without being asked?

What lessons can we learn about חֶסֶדִים ?

## שנים מקרא ואחד תרגום

Name(s): \_\_\_\_\_

Grade and amount: \_\_\_\_\_

Parent signature \_\_\_\_\_

1st grade until שני--1x \_\_\_\_\_

2nd grade until שני-2x \_\_\_\_\_

3rd grade until שלישי-2x \_\_\_\_\_

4th grade until רביעי -2x \_\_\_\_\_

5th grade until חמישי-2x \_\_\_\_\_

6th grade until ששי-2x, with Targum 1x \_\_\_\_\_

7th grade until שביעי-2x, with Targum 1x \_\_\_\_\_

8th grade-whole Parsha-2x, with Targum 1x ! \_\_\_\_\_

*I did **not** talk during Chazoras HaShatz !* \_\_\_\_\_

I said קריאת שמע על המטה every night \_\_\_\_\_

