

Name: \_\_\_\_\_

Date: \_\_\_\_\_

# וַיֵּצֵא יַעֲקֹב...

וַיֵּצֵא יַעֲקֹב מִבְּאֵר שֶׁבַע וַיֵּלֶךְ חָרָנָה (בראשית כ"ג, י')

And Yaakov went out from Be'er-Sheva, and went toward Haran

(Beresheet 28, 10)

Read the first *pasuk* of Parashat וַיֵּצֵא and answer the following questions:

1. Where did Yaakov go out from? \_\_\_\_\_.
2. Where did Yaakov go toward? \_\_\_\_\_.
3. Why the Torah stresses not only where Yaakov went to, but also where he left from? Aren't we primarily interested in where he was going to and not where he left?

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4. Now read Rashi's opinion:

"This teaches us that when a righteous person leaves a place, it makes a mark. When s/he is in the city, s/he is makes an impression. When s/he left the city, its glory, its radiance and its eminence all departed".

5. Explain in your own words Rashi's opinion.

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6. Who went from Be'er Sheva to Haran before Yaakov and why?

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7. What are the differences between Yaakov's journey to the journey of Avraham's servant? Complete the chart.

| Yaakov - יַעֲקֹב | Avraham's Servant - עֶבֶד אַבְרָהָם |
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8. Yaakov is going on a journey. He just left his family in Beer Sheva.  
What does he think of?

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9. What are some of the difficulties that Yaakov would face on his journey to Haran?

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10. What do you think Yaakov packed with him as preparation for his journey?

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